

National Fisheries Development Board
Application for Intensive Aquaculture: New Ponds and Tanks

| Sl. No | Particulars | Information furnished by the applicant |
|--------|--|--|
| (1) | (2) | (3) |
| 1 | Name of the applicant (IN BLOCK LETTERS): S/o D/o W/o If, SC/ST (Enclosed proof) | |
| 2 | Address for communication: (telephone/ mobile number) | |
| 3 | Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease (minimum 7 years): | |
| | h) Total area of the proposed pond/s (in ha): | |
| | i) Total water spread area (in ha): | |
| 4 | j) Approximate area of fish ponds within the village of the proposed site | |
| 5 | Detailed plan and estimate of the proposed construction works of the new pond/ tank to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): (Enclose) | |
| 6 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 7 | Details regarding economics of operation: | |
| 8 | Experience of the applicant in the field and details of training undergone so far: | |
| 9 | Source of funds: a. Bank loan – Enclose bank consent letter b. Self finance- Enclose declaration | |
| 10 | Tentative schedule of activities: | |
| 11 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter
ofhereby declare that the
information furnished above is true to the best of my/our knowledge and belief. I am/we are
fully aware that if it is found that the information furnished in the application is false or there is
any kind of deviation/violation of the conditions under which assistance is provided to me by
the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.
Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm
has been inspected by the Departmental Officer/s and found feasible for taking up intensive
aquaculture as proposed in the application.

Date:

Place:

Signature and seal of the head
of the Dept./ authorised officer

National Fisheries Development Board
Application for renovation of **Existing Ponds and Tanks**

| Sl. No | Particulars | Information furnished by the applicant |
|--------|--|--|
| (1) | (2) | (3) |
| 1 | Name of the applicant (IN BLOCK LETTERS): S/o D/o W/o If, SC/ST (Enclosed proof) | |
| 2 | Address for communication Telephone/mobile: | |
| 3 | Details of land where aquaculture activity is proposed to be taken up: Enclose land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease (Enclose lease document) | |
| | h) Pond/s area (in ha): | |
| | i) Total water spread area (in ha): | |
| 4 | Month & year of construction of the ponds and financial assistance received. | |
| 5 | Production details of Fish/prawn for the past 3years. | |
| 6 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide details: | |
| 7 | Present condition of the pond/s and justification for renovation-Enclose a note | |
| 8 | Detailed estimate for the proposed renovation/ repair works of the ponds/ tank. (Certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries)- Enclose | |
| 9 | Estimates regarding input costs and economics of operations, certified by a Fisheries professional: Enclose | |
| 10 | Source of funds: Bank loan – Enclose bank consent letter | |
| 11 | Whether the applicant is in default of payment to any Financial Institution/ Government. If yes, please provide the details and the reasons for default: | |
| 12 | Tentative schedule of activities and Marketing tie up: | |

Declaration by the Applicant

I/We son/daughter/wife of
.....hereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned of the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm/pond has been inspected by the Departmental Officer/s and found feasible for renovation for taking up intensive aquaculture as proposed in the application.

Date:

Place:

Signature and seal of the head
of the Dept./ authorised officer

National Fisheries Development Board
Application for establishment of freshwater **Fish seed hatchery**

| Sl. No | Particulars of the applicant | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number/s | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease: | |
| | h) Total land area in which the hatchery would be set up (in ha): | |
| 4.0 | Details of the proposed hatchery: Enclose detailed project report showing the following details | |
| | a) Type of hatchery & capacity: | |
| | b) Fish species | |
| | c) Production capacity, spawn per cycle(in millions): | |
| | e) Production cycles proposed to be taken per year: | |
| | f) Area for broodstock and nursery ponds | |
| | g) Source of water: | |
| | h) Source of brood stock: | |
| | h) Detailed estimates of the proposed construction works of the hatchery. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |

| | | |
|------|--|--|
| 5.0 | Source of funds: Bank loan – Enclose bank consent letter | |
| 6.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 7.0 | Whether the applicant is in default of payment to any Financial Institution/ Government. If yes, please provide the details and the reasons for default: | |
| 8.0 | Experience of the applicant in operation of hatcheries and details of training(s) undergone so far: | |
| 9.0 | Details regarding economics of operation: | |
| 10.0 | Tentative schedule of activities such as distribution and marketing of seed and transport arrangements, etc: | |
| 11.0 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter/wife ofhereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for establishment of fish seed hatchery as proposed in the application.

Date:

Place:

Signature and seal of the head
of the Dept./ authorised officer

National Fisheries Development Board
Application for construction of fish seed rearing farms

| Sl. No | Particulars | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name of the applicant (IN BLOCK LETTERS): S/o D/o W/o If, SC/ST (Enclosed proof) | |
| 2.0 | Address for communication: (telephone/ mobile number) | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease (minimum 7 years): | |
| | h) Total area of the proposed fish seed rearing pond/s (in ha): | |
| | i) Total water spread area (in ha): | |
| 4.0 | Detailed plan and estimate of the proposed construction works of the new pond/ tank to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |
| 5.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 6.0 | Details regarding economics of operation: | |
| 7.0 | Experience of the applicant in the field and details of training undergone so far: | |
| 8.0 | Source of funds: a. Bank loan – Enclose consent letter b. Self finance- Enclose declaration | |
| 9.0 | Tentative schedule of activities: | |
| 10.0 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter/wife ofhereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for taking up intensive aquaculture as proposed in the application.

Date:

Place:

Signature and seal of the head
of the Dept./ authorised officer

National Fisheries Development Board
Application for **Renovation/up-gradation of existing fish seed hatchery**

| Sl. No | Particulars sought from the applicant | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant (IN BLOCK LETTERS): | |
| 2.0 | Address for communication: (telephone/ mobile number): | |
| 3.0 | Details of the fish seed hatchery proposed for renovation: | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number/s | |
| | f) Total land area (in ha): | |
| 4.0 | Details of the existing hatchery: Enclose a report on the present status showing the following details | |
| | a) Year of establishment: | |
| | b) Type of hatchery | |
| | c) Fish species | |
| | d) Production capacity (fry)/year | |
| | e) Area under broodstock and nursery ponds | |
| | f) Source of water: | |
| | g) Source of brood stock: | |
| 5.0 | Detailed plan and estimates of the proposed renovation/ up-gradation of hatchery- Enclose detailed project report | |
| 6.0 | Whether provision is made for the state share of required funds for renovation. If so, please furnish the details | |

| | | |
|-----|--|--|
| 7.0 | Details regarding economics of operation after renovation: Enclose | |
| 8.0 | Tentative schedule of activities | |

Declaration by the Applicant

I hereby declare that the information furnished in the application is true to the best of my knowledge and belief. The proposal has been prepared by inspecting the hatchery by the Departmental Officer/s and found feasible for renovation.

Date:

Place:

Signature and seal
of the applicant
(Head of the Department)

National Fisheries Development Board
Application for **Renovation of existing fish seed rearing farms**

| Sl. No | Particulars sought from the applicant | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of the proposed fish seed rearing farm: | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number/s | |
| | f) Total land area (ha): | |
| 4.0 | Details of the existing seed rearing farm: Enclose a report on the present status of the farm showing the following details | |
| | a) Year of establishment: | |
| | b) Number and size of the rearing ponds (in ha) | |
| | c) Total production capacity of advanced fry/fingerlings/year: | |
| | d) Fish species | |
| | g) Production per year: | |
| | i) Source of water: | |
| | j) Source of spawn/fry: | |

| | | |
|-----|---|--|
| 5.0 | Detailed plan and estimates of the proposed area (Ha) for renovation of the seed rearing farm: Enclose the detailed project report | |
| 6.0 | Whether provision is made for the state share of required funds (10%) for renovation. | |
| 7.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 8.0 | Economics of operation after renovation: Enclose | |
| 9.0 | Tentative schedule of activities | |

Declaration by the Applicant

I hereby declare that the information furnished in the application is true to the best of my knowledge and belief. The proposal has been prepared by inspecting the hatchery by the Departmental Officer/s and found feasible for renovation.

Date:

Place:

Signature and seal
of the applicant/s
(Head of the Department)

National Fisheries Development Board
Application for establishment of **Prawn Seed Hatchery**

| Sl. No | Particulars sought from the applicant | Information furnished by the applicant |
|--------|--|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number/s | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease: | |
| | h) Total land area in which the hatchery would be set up (in ha): | |
| 4.0 | Details of the proposed hatchery: Enclose detailed project report showing the following details | |
| | a) Type of hatchery | |
| | b) Numbers and size of larval tanks: | |
| | c) Production capacity PL/Year (in millions): | |
| | d) Production cycles proposed to be taken per year: | |
| | e) Water source | |
| | f) Area under brood stock ponds | |
| | g) Source of brood stock: | |
| | h) Details of the proposed construction works of the hatchery. (Design details/engineering works to be certified by the Department of Fisheries/ ICAR Fisheries Institute/ Colleges of Fisheries): | |

| | | |
|------|--|--|
| 5.0 | Detailed estimates of the Bank for providing loan for construction and working capital money towards non-subsidy portion of funds: | |
| 6.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 7.0 | Whether the applicant is in default of payment to any Financial Institution/ Government. If yes, please provide the details and the reasons for default: | |
| 8.0 | Experience of the applicant in operation of hatcheries and details of training(s) undergone so far: | |
| 9.0 | Details regarding economics of operation: Enclose | |
| 10.0 | Tentative schedule of activities such as distribution and marketing of seed and transport arrangements, etc: | |
| 11.0 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter/wife ofhereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for establishment of fish seed hatchery as proposed in the application.

Date:

Place:

Signature and seal
of the Implementing Agency

National Fisheries Development Board
Application for construction of **Trout culture in race-ways**
Or Running water fish culture

| Sl. No | Particulars | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name of the applicant (IN BLOCK LETTERS): S/o D/o W/o If, SC/ST (Enclosed proof) | |
| 2.0 | Address for communication: (telephone/ mobile number) | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease (minimum 7 years): | |
| | h) Size & No. of Race-way units / Running water fish culture units | |
| 4.0 | Detailed plan and estimate of the proposed construction works of the new pond/ tank to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |
| 5.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 6.0 | Details regarding economics of operation: | |
| 7.0 | Experience of the applicant in the field and details of training undergone so far: | |
| 8.0 | Source of funds: a. Bank loan – Enclose consent letter b. Self finance- Enclose declaration | |
| 9.0 | Tentative schedule of activities: | |
| 10.0 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter/wife ofhereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for taking up intensive aquaculture as proposed in the application.

Date:

Place:

Signature and seal of the head
of the Dept./ authorised officer

National Fisheries Development Board
Application for establishment of freshwater **Trout seed hatchery**

| Sl. No | Particulars of the applicant | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number/s | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease: | |
| | h) Total land area in which the hatchery would be set up (in ha): | |
| 4.0 | Details of the proposed hatchery: Enclose detailed project report showing the following details | |
| | a) Type of hatchery: | |
| | b) Trout species | |
| | c) Production capacity fry (in millions): | |
| | e) Production cycles proposed to be taken per year: | |
| | f) Area for broodstock and nursery ponds | |
| | g) Source of water: | |
| | h) Source of brood stock: | |
| | h) Detailed estimates of the proposed construction works of the hatchery. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |

| | | |
|------|--|--|
| 5.0 | Source of funds: a. Bank loan – Enclose bank consent letter b. Self finance- Enclose declaration | |
| 6.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 7.0 | Whether the applicant is in default of payment to any Financial Institution/ Government. If yes, please provide the details and the reasons for default: | |
| 8.0 | Experience of the applicant in operation of hatcheries and details of training(s) undergone so far: | |
| 9.0 | Details regarding economics of operation: | |
| 10.0 | Tentative schedule of activities such as distribution and marketing of seed and transport arrangements, etc: | |
| 11.0 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter/wife ofhereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for establishment of fish seed hatchery as proposed in the application.

Date:

Place:

Signature and seal
of the Implementing Agency
(Head of the Department)

National Fisheries Development Board
Application for establishment of freshwater **Brood stock management programme**

| Sl. No | Particulars of the applicant | Information furnished by the |
|--------|--|------------------------------|
| (1) | (2) | (3) |
| 1.0 | Name of the organization (ICAR Institute/State Fisheries Depts/Agricultural Universities (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (Telephone/ mobile number): | |
| 3.0 | Experience of the organization in handling similar projects with proven record | |
| 4.0 | Details of Hatchery/Fish Farm where brood stock management programme is proposed to be taken up taken up: Enclose copy of the land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | h) Total land area of the site (in ha): | |
| 5.0 | Details of the proposed brood bank: Enclose detailed project report showing the following | |
| | a) Type of hatchery | |
| | b) Fish/prawn species | |
| | c) Production capacity, spawn per cycle(in millions): | |
| | e) Production cycles proposed to be taken per year: | |
| | f) Area for brood stock and nursery ponds | |
| | g) Source of water: | |
| | h) Source of fish/prawn for brood stock development: | |
| 6.0 | Items of expenditure under the proposed programme | |

| | | |
|------|---|--|
| | a) Costs towards the works and equipment (Design details/engineering works) certified by the competent authority: | |
| | b) Costs towards recurring expenditure | |
| | c) Manpower requirement (regular/casual) | |
| 7.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 8.0 | Details regarding feasibility of the programme: | |
| 9.0 | Tentative schedule of activities | |
| 10.0 | Expected outcome of the programme (enclose report) | |

Declaration by the Applicant

I/We.....hereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature and seal
of the Implementing Agency
(Head of the institution)

National Fisheries Development Board
Application for **Establishment of fish/trout feed mill**

| Sl. No | Particulars | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Location of the proposed feed mill: Enclose land title document | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (freehold or lease): | |
| | g) If on lease, enclose the lease document: | |
| 4.0 | Detailed plan and estimates of the proposed establishment of the feed mill: Enclose the detailed project report covering the following details. | |
| | a) Type of feed mill and Technology | |
| | b) Production capacity /per hour | |
| | c) Type of the machinery (indigenous/imported) | |
| | d) Total estimated cost of the project (show the capital cost + recurring costs separately) | |
| | e) Approximate cost of the machinery and equipment | |
| | F) Source of raw materials (feed ingredients) | |
| | g) Distance from the nearest feed mill in operation | |

| | | |
|------|---|--|
| 6.0 | Source of funds: a. Bank loan-Sanction letters b. Promoters contribution Enclose the loan sanction letter | |
| 7.0 | Whether assistance for this purpose has been obtained under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 8.0 | Experience of the applicant in the proposed activity and their organization profile. Incorporate the details in the project report | |
| 9.0 | Economics of operation: | |
| 10.0 | Tentative schedule of activities: | |
| 11.0 | Marketing tie up: | |

Declaration by the Applicant

I/We.....son/daughter/wife ofhereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.
Date:

Place:

Signature of the applicant/s

Countersigned by the implementing Agency

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for renovation for taking up intensive aquaculture as proposed in the application.

Date:

Place:

Signature and seal
of the Implementing Agency
(Head of the Department)

National Fisheries Development Board
‘Application for Training and Demonstration programmes

| Sl. No | Particulars sought from the Implementing Agency | Information furnished by the Implementing Agency | | |
|--------|--|--|--------------|----------------|
| (1) | (2) | (3) | | |
| 1.0 | Name and address of the Implementing Agency: | | | |
| 2.0 | Location of the Training Facility: | District | Block | Village |
| 3.0 | Facilities available or proposed for imparting training: | | | |
| 4.0 | Details of the Training Programme: | | | |
| | a) Number of persons to be trained in fish farming and in hatchery operations (to be given separately): | | | |
| | b) Of which number of existing fish farmers: | | | |
| | c) Farmers having their own ponds/ tanks to undertake fish culture: | | | |
| 5.0 | Area under fish culture/ expected to increase after training programme: | | | |
| | a) Existing fish farm area (ha): | | | |
| | b) New area to be developed by the trained farmers (ha): | | | |
| 6.0 | Average fish production in the area (kg/ ha/ annum): | | | |
| 7.0 | Whether the demonstration site would be in the Fish Farm of the State Government or will be taken up in village Panchayat ponds on lease basis: | | | |
| 8.0 | If demonstration site other than the farm of the Department of Fisheries, please provide the following details: | | | |
| | a) Complete address of the pond/ tank: | | | |
| | b) Size of the pond/ tank (ha): | | | |
| | c) Distance from the location of the training site: | | | |
| 9.0 | Whether the Implementing Agency proposes to engage farmer's pond? If so, the number of training programmes to be conducted in a year may be indicated: | | | |
| 10.0 | Financial Implications: | | | |
| | a) Training | | | |
| | (i) Assistance to farmer @ Rs 125/ day: | | | |
| | (ii) Reimbursement of to and fro travel expenses to farmer: | | | |

| | | | |
|------|---|--|--|
| | (iv) Honorarium to resource persons and reimbursement of to and fro travel expenses: | | |
| | (iii) Assistance to implementing agency @ Rs 75/ trainee/ day: | | |
| | Total of (a) | | |
| | b) Demonstration Unit | | |
| | Grand Total (a + b) | | |
| 11.0 | Technical capabilities of resource persons to be engaged in training: Enclose particulars | | |
| 12.0 | Any other details in support of the proposal | | |

Declaration by the Applicant

I/We.....son / daughter of
.....hereby declare that the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished in the application is false or there is any kind of deviation/violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/us.

Date:

Place:

Signature of the applicant/s

Countersigned by the State Fisheries Department

The application has been verified as per the NFDB guidelines and found correct. The farm has been inspected by the Departmental Officer/s and found feasible for taking up intensive aquaculture as proposed in the application.

Date:

Place:

Signature and seal of the head
of the Dept./ authorised officer