

**Proposal for Modernisation / Construction of wholesale markets**

<b>Sl. No</b>	<b>Particulars</b>	<b>Information furnished by the applicant</b>
<b>(1)</b>	<b>(2)</b>	<b>(3)</b>
1	Name and address of the applicant (IN BLOCK LETTERS):	
2	Address for communication (telephone/ mobile number):	
3	Details of registration in case of companies, firms, associations and others	
4	Details of Location of the market to be modernised / proposed to be taken up:	
	a) State:	
	b) District:	
	c) Taluk/ Mandal:	
	d) Revenue Village:	
	e) Survey Number(s):	
	f) Ownership (whether freehold or on lease):	
	g) If on lease, duration of lease:	
	h) Total land area (in ha):	
	i) Area of present civil structure (Plinth area)	
	j) Details of the proposed renovation/ repair works /modernization (Design details/engineering works to be certified by the Department of Fisheries/ local bodies):	
	k) Justification for modernization with expected outcome	
	l) Justification for establishment of a new wholesale fish market or its viability in case of new markets	
5	Details regarding assistance received earlier for the construction/ modernization of the market. Renovation, if any carried out earlier may be mentioned along with the year and amount incurred on such renovation:	
6	Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:	
7	Estimates regarding infrastructure: (Rs. Lakhs)	
	a) Modern civil structure with sufficient moving space	
	b) Parking space	
	c) Hygienic stalls with modern roofing and flooring	
	d) Cold storage facilities	
	e) Loading and Unloading facilities	
	f) Cost of HACCP norms implementation	
	g) Ice, Potable water facility	
	h) Transportation cost	
	i) Insulated vans/ trucks/ other vehicles	

	(No. and Cost)	
	j) Drainage and waste management facility :	
	k) Communication and networking system	
	l) Amenities for the workers and Public	
	m) Additional land (ha) adjacent to the existing market needed for modernization and the approx. cost for acquiring land	
8	Experience and technical competence of the applicant	
9	Details regarding economics of operation (Enclose a separate sheet)	
10	Whether any financial tie up has been made for availing Bank loan, if so please provide the details:	
11	Expected date of completion of the work and tentative schedule of activities:	
12	Expected rate of return of investment	
13	Expected employment generation (a) Regular, (b) Ad hoc	

Date:  
Place:

Signature and seal of the authorized  
Representative of the Implementing  
Agency

### **Declaration by the Applicant**

I/ We.....son/daughter/wife  
of.....Residing  
at.....

hereby declare that the information furnished above is true to the best of my/ our knowledge and belief. I/ we have not availed any assistance (subsidy/ grant) for this project or any part of this project from any Government department or agency. I am/ we are fully aware that if it is found that the information furnished by me/ we/ us is false or there is any kind of deviation/ violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/ us.

Date:

Place:

Signature of the applicant (s)

### ***Countersigned by the implementing Agency***

Date:  
Place:

Signature and seal of the authorized  
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**Proposal for Retail market/outlets (Major/ Minor)**

<b>Sl. No</b>	<b>Particulars</b>	<b>Information furnished by the applicant</b>
<b>(1)</b>	<b>(2)</b>	<b>(3)</b>
1	Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS):	
2	Address for communication (telephone/ mobile number):	
3	Details of registration in case of others	
4	Details of Location of the proposed retail market for which cold chain set up is to be taken up:	
	a) State:	
	b) District:	
	c) Taluk/ Mandal:	
	d) Revenue Village:	
	e) Survey Number(s):	
	f) Ownership (whether freehold or on lease):	
	g) If on lease, duration of lease:	
	h) Total land area (in ha):	
	i) Area of present civil structure (Plinth area)	
	j) Details of the proposed capacity of the cold storage required (Design details to be certified by the Department of Fisheries/ Local bodies):	
	k) Justification for cold storage facility with expected outcome	
	l) Quantum of fish handled per day presently (tonnes)	
	m) Destination of commodities (with distance in Km)	
5	Details regarding assistance received earlier for the market for any type of civil work. Renovation, if any carried out earlier may be mentioned along with the year and amount incurred on such renovation:	
6	Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:	
7	Estimates regarding infrastructure: (Rs. Lakhs)	
	a) Civil structure with sufficient moving space	
	b) Parking space	
	c) Hygienic stalls with modern roofing and flooring	
	d) Cold storage facilities along with capacity	
	e) Loading and Unloading facilities	
	f) Cost of HACCP norms implementation	
	g) Ice, Potable water facility	
	h) Transportation cost	
	i) Drainage and waste management facility :	

	j) Communication and networking system	
	k) Amenities for the workers and Public	
8	Experience and technical competence of the applicant	
9	Details regarding economics of operation:	
10	Whether any financial tie up has been made for availing Bank loan, if so please provide the details:	
11	Expected date of completion of the work and tentative schedule of activities:	
12	Expected rate of return of investment ( enclose a separate sheet)	
13	Expected employment generation out of the scheme on a) Regular b) Temporary	

Date:  
Place:

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from any Government department or agency. I am/ we are fully aware that if it is found  
that the information furnished by me/ web is false or there is any kind of deviation/  
violation of the conditions under which assistance is provided to me by the NFDB, any  
action as deemed fit for violation of this condition may be taken against me/ us.

Date:  
Place:

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#### **Countersigned by the Implementing Agency**

Date:  
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Signature and seal of the authorized  
Representative of the Implementing  
Agency

**Proposal for Cold Chain Development and Processing of Value Added Products**

Sl. No	Particulars	Information furnished by the applicant
(1)	(2)	(3)
1	Name and address of the applicant (IN BLOCK LETTERS):	
2	Address for communication (telephone/ mobile number):	
3	Details of registration in case of companies, firms, associations and others	
4	Details of Location of the project proposed to be taken up:	
	a) State:	
	b) District:	
	c) Taluk/ Mandal:	
	d) Revenue Village:	
	e) Survey Number(s):	
	f) Ownership (whether freehold or on lease):	
	g) If on lease, duration of lease:	
	h) Total land area (in ha):	
	i) Area of present civil structure (Plinth area), if any	
	j) Details of Design, engineering works to be certified by Government or Chartered Engineer.	
5	Details regarding assistance received earlier for the Development of Cold Chain facilities.	
6	Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default:	
7	Estimates regarding infrastructure: (Rs. Lakhs)	
	a) Modern civil structure with sufficient moving space	
	b) Parking space	
	c) Pre processing facilities	
	d) Cold storage facilities	
	e) Loading and Unloading facilities	
	f) Cost of HACCP norms implementation	
	g) Ice, Potable water facility	
	h) Freezing Plants	
	i) Insulated vans/ trucks/ other vehicles (No. and Cost)	
	j) Drainage and waste management facility :	
	k) Communication and networking system	
	l) Amenities for the workers and Public	

	m) Additional land (ha) adjacent to the existing market needed for modernization and the approx. cost for acquiring land	
8	Experience and technical competence of the applicant	
9	Details regarding economics of operation:	
10	Whether any financial tie up has been made for availing Bank loan, if so please provide the details:	
11	Expected date of completion of the work and tentative schedule of activities:	
12	Expected rate of return of investment (enclose separate sheet)	
13	Expected employment generation out of the scheme a) Regular b) Temporary	

Date: \_\_\_\_\_ Signature and seal of the authorized  
Place: \_\_\_\_\_ Representative of the Implementing  
Agency

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of the conditions under which assistance is provided to me by the NFDB, any action as  
deemed fit for violation of this condition may be taken against me/ us.

Date: \_\_\_\_\_

Place: \_\_\_\_\_ Signature of the applicant (s)

**Countersigned by the Implementing Agency**

Date: \_\_\_\_\_ Signature and seal of the authorized  
Place: \_\_\_\_\_ Representative of the Implementing  
Agency

**Proposal for Training and Demonstration on hygienic handling of fish**

Sl. No	Particulars	Information furnished by the Implementing Agency		
(1)	(2)	(3)		
1	Name and address of the Implementing Agency:			
2	Location of the Training Facility:	<b>District</b>	<b>Block</b>	<b>Village</b>
3	Facilities available or proposed for imparting training:			
4	a) Details of the Training Programme:			
	b) Number of persons to be trained on hygienic handling of fish (to be given separately):			
5	<i>Whether the Implementing Agency proposes to conduct training at its own training centre or in field? Number of training programmes to be conducted in a year may be indicated? What is the group size?</i>			
6	Financial Implications:			
	<b>Item</b>	<b>Number</b>	<b>Amount</b>	
	<b>a) Training</b>			
	(i) DA of Rs. 150/day/trainee and reimbursement of actual to and fro travel, subject to a maximum of Rs. 500/trainee)			
	(ii) Honorarium of Rs. 500/day and actual to and fro travel expenses, subject to a maximum of Rs. 1000/-			
	(iii) Rs. 75/trainee/day to the Implementing Agency towards identification, mobilization of beneficiaries, supply of training material, etc.			
	<b>b) Demonstration Unit</b>			
7	Technical capabilities of resource persons to be engaged in training:			
8	Any other details in support of the proposal			

Date:  
Place:

Signature and seal of the authorized representative of the Implementing Agency